

Dogmatic Theotokion in the 6th Tone

Abbr. Kievan Chant

S
A

[Glo-ry to the Father and to the Son and to the Holy Spir-it.]

T
B

Both now and ever and un-to the a - ges of a -

1

ges. A - men. Who doth not call thee **bles** - ed,

2 3

O all - ho - ly **Vir** - gin? Who will not hymn thine all - pure

1

birth-giv - ing? For the only be - **got** - ten Son

2 3

Who shone forth timelessly from the **Fath** - er, came forth, ineffa - bly

1

in-carnate, from thee, the **pure** one; and being God by **na**-ture,

2 3

He be-came **man** for our sake, not divided into two **Per** - sons,

1 2

but known in two natures without con - fu - sion. Him do **thou** be - seech,

3 4 - end

O pure and most **bless** - ed one, that *our* souls *find* **mer** - cy!